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6 **UNITED STATES DISTRICT COURT**  
7 **DISTRICT OF NEVADA**

8 JAMES BLANCH,  
9 Plaintiff(s),

Case No. 2:22-cv-00599-JCM-NJK

10 v.

**Order**

11 ALBERTSON'S LLC,  
12 Defendant(s).

13 In light of the parties' notice of settlement, Docket No. 23, the settlement conference is  
14 hereby **VACATED**. Dismissal papers must be filed by October 12, 2023.

15 IT IS SO ORDERED.

16 Dated: September 13, 2023

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20 Nancy J. Koppe  
21 United States Magistrate Judge  
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